

**LaPorte County Soil & Water Conservation District**



**2012 5<sup>th</sup> Grade Conservation Field Days  
Registration Form**

1) School: \_\_\_\_\_  
School Address: \_\_\_\_\_  
School Telephone and FAX #'s: \_\_\_\_\_  
Contact Email: \_\_\_\_\_

2) Teacher's Name(s) (please specify Mr., Mrs., Miss, or Ms.)	3) Number of Students in Class
_____	_____
_____	_____
_____	_____
_____	_____

4) Total # of Adults: \_\_\_\_\_

5) Total # of Students: \_\_\_\_\_

6) Total # of Classes: \_\_\_\_\_

7) Please indicate your date preference (designate 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> choice):  
Monday, May 14 \_\_\_\_\_ Tuesday, May 15 \_\_\_\_\_ Wednesday, May 16 \_\_\_\_\_  
Thursday, May 17 \_\_\_\_\_ Friday, May 18 \_\_\_\_\_

8) We try to assign every school their choice, but we may have to switch due to number limitations. Indicate days that you absolutely cannot attend. \_\_\_\_\_